

California Lutheran University Community Counseling Services

Child/Adolescent Information Sheet

THIS PORTION TO BE COMPLETED BY GUARDIAN(S)/PARENT(S)

Date							
Name of Child	d/Adolescent						
		OK to	leave a	a mes	ssage:		
Home Phone	()	0	Yes		No		
Cell Phone ()	0	Yes		No		
Other Phone	()	0	Yes		No		
Date of Birth							
Address: OK to send mail: Yes No							
City and Cour	ntry of Birth						
Current Grade	e at School (If summer, ente	r grade o	child wi	ll beg	gin in September):		
Does your chi	ild receive special education	service	s at sch	ool?	□Yes □No		
If yes, please services:	mark what led to eligibility	of					
	Auditory Impairment				Learning Disability		
	Attention Disorder				Motor Impairment		
	Autism Spectrum				Visual Impairment		
	Chronic Health Condition				□ Not Listed,		
	Emotional Difficulty				Specify		
	Intellectual Disability						



Does your child currently take any prescribed medication? UYes **D**NO

If yes, please list the <u>name</u> of the medication(s) and <u>dosage(s)</u>:

CURRENT FAMILY INFORMATION:

Who does the child live with? ______Are there child custody orders? ______

Please List CHILD/ADOLESCENT'S SIBLINGS (indicate if Step-SIBLINGS):

Name:	Age:	School or Occupation:	Grade	Lives At home
				Yes No

Others living in the home (and their relationship):

1	 	 	
2			
4	 	 	
5	 	 	
6			

California Lutheran University

Child/Adolescent Demographics

1. County:

- Los Angeles County
- Ventura County
- Not Listed, Specify

2. Sex:

- Male
- Female
- Intersex

3. Gender Identity:

- Male
- Female
- FTM / transgender male/ trans man
- MTF / transgender female/trans woman
- Genderqueer
- Gendernonconforming
- Questioning
- □ Not Listed, Specify:

4. How does child want to be referred to (Pronouns):

- -he / him / his
- □ -she / her /hers
- □ -they/them/theirs
- Not Listed, Specify

5. Sexual Orientation:

- Bisexual
- 🗌 Gay
- Heterosexual
- (Straight)
- LesbianPansexual
- □ Queer
- Questioning

- Unknown
- □ Not Listed, Specify:

6. Race/Ethnicity:

- American Indian / Native American / Alaska Native
- □ Asian / Asian American
- Black / African American
- Latino/a or Spanish
 Heritage
- Middle Eastern or North African
- Multiracial, Specify:
- Native Hawaiian / Other
 Pacific Islander
- □ White / European Descent
- □ Not Listed, Specify:

7. Religious Affiliation:

- □ Agnostic
- Atheist
- Buddhist
- □ Catholic
- Christian
- Hindu
- Jehovah's Witness
- Jewish
- Mormon
- Muslim
- Unknown
- Not Listed, Specify:

8. Who referred you to CCS (Check all that apply)

- Self
- Friend
- Family Member
- Court System

- Agency (e.g., Social Services, Interface), Specify:______
- Doctor's Office/ Therapist, Specify:
- □ Not Listed, Specify:

9. How did you learn about CCS?

- Presentation
- □ Brochures/Pamphlets
- Website
- Social Media
- Direct Referral (e.g., person/agency), Specify:
- □ Not Listed, Specify:

10. Extracurricular activities/Part-time job:

11. Annual Household Income Before Taxes (gross):

- Less than \$16,999
- 🗌 \$17,000 \$24,999
- □ \$25,000 \$49,999
- □ \$50,000 \$99,999
- □ \$100,000 or more



Please check the items that BEST describes why you are seeking counseling for your child:

- □ Academic Difficulties
- Anxiety
- □ Bullying/Discrimination/Harassment
- □ Chronic Health/Pain Management Issues
- □ Depression/Sadness
- Drug or Alcohol Use/Abuse
- □ Employment Problems
- □ Financial Problems
- Gender Identity Concerns
- □ Grief/Bereavement
- □ Homicidal Thoughts or Behavior
- □ Intimate Partner/Domestic Violence
- Legal Problems
- Mood Swings
- □ Parenting Difficulties
- □ Relationship Problems
- □ Sexual Orientation Concerns
- □ Suicidal Thoughts or Behavior
- Not Listed, Specify: _____

Emergency Contact:

Name: ______ Relationship: _____

Phone Number (including area code):_____



□ Not Listed, Specify:

Parent/Guardian 1:

Nar	me:			Birthdate:		Age:
Relationship to Child: [] Biological Parent [] Other, Please list			ep-Parent] Adoptive/Foster Paren	t	[] Relative
Ado	dress (if different from minor's address):					
ОК	to send mail: 🛛 Yes 🗍 No					
1.	County: 6.	Se	kual Orient	ation:		
	Los Angeles County		Bisexual	9.	v	/ho referred you to CCS (Checl
	Ventura County		Gay		а	ll that apply)
	Not Listed, Specify:		Heterosex	kual (Straight)		Self
			Lesbian			Friend
			Pansexua	l		Family Member
2.	Marital Status:		Queer			Court System
	□ Single		Questioni	ng		
	Married/Civil Union		Not Listed	-		Interface), Specify:
	Divorced/Separated			, - /		
	□ Widowed					Doctor's Office/ Therapist,
	7.	Ra	ce/Ethnicit	y:		Specify:
3.	Sex:		American	Indian / Native		
	□ Male		American	/ Alaska Native		Not Listed, Specify:
	Female		Asian / As	ian American		
	□ Intersex		Black / Af	rican American		
			Latino/a d	or Spanish Heritage 10). Н	ow did you learn about CCS?
4.	Gender Identity:			istern or North		Presentation
	□ Male		African			Brochures/Pamphlets
	Female		Multiracia	al, Specify:		Website
	FTM / transgender male/			· · · ·		Social Media
	trans man		Native Ha	waiian / Other		Direct Referral (e.g.,
	MTF / transgender		Pacific Isla	ander		person/agency), Specify:
	female/trans woman		White / E	uropean Descent		
	Genderqueer		Not Listed	l, Specify:		Not Listed, Specify:
	□ Gender-nonconforming					
	Questioning					
	Not Listed, Specify: 8.	Re	ligious Affi	liation: 11	L. H	ighest Level of Education:
			Agnostic			
			Atheist			0,
5.	How do you want to be referred		Buddhist			
	to (Pronouns):		Catholic			Bachelor's Degree
	-he / him / his		Christian			Master's Degree
	-she / her /hers		Hindu			Professional/Vocational
	-they/them/theirs		Jehovah's	Witness		Degree

Jewish

MormonMuslim

□ Not Listed, Specify:

Doctorate Degree



12. Employment Status:

- Employed/ Self-employed
- □ Unemployed, looking for work
- □ Unemployed, not currently looking for work
- □ Full-time Student
- Part-time Student
- Retired

If employed, please specify Occupation: _____

- Hours per week: _____
- 13. Disability (Cognitive, Physical, Sensory) :

🛛 Yes 🗖 No

If Disability, please specify: _____

14. Please mark any that apply:

- □ 1st Generation College-Student
- Law Enforcement
- Fire Department
- □ Paramedic/EMT
- □ Active Duty or Reserves (e.g., military)
- Veteran

15. Annual Household Income Before Taxes (gross):

- □ Less than \$16,999
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- 🗆 \$25,000 \$49,999
- □ \$50,000 \$99,999
- □ \$100,000 or more



Parent/Guardian 2:

Name:					Birthdate:		Age:		
Relationship to Child:	[] Biolo	ogical	Parent	[] Step-Parent	[] Adoptive/Foster Parent	[]	Relative		
[] Other, Please list									
Address (if different from minor's address):									
OK to send mail:	Yes		No						

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- Ventura County
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- Presentation
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- Website
- Social Media
- Direct Referral (e.g., person/agency), Specify:
- □ Not Listed, Specify:

11. Highest Level of Education:

- Some School Completed
- □ High School Graduate/GED
- Associate Degree
- Bachelor's Degree
- Master's Degree
- Professional/Vocational
 Degree
- Doctorate Degree



12. Employment Status:

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